

## LCIT PUBLIC SCHOOL

(Under the aegis of Shree Shree Vidya Sagar Ji Maharaj) Education Trust

## TRANSFER CERTIFICATE

| Affiliation No     | 3330224   |  | School Code:              | 15140                 | PEN NO.                            | 22430843812          |  |  |
|--------------------|---|--|---------------------------|-----------------------|------------------------------------|----------------------|--|--|
| Book No            | 11  |  | S.I. No. :                | 2221                  | U-DISE CODE                        | 22070314305          |  |  |
| Admission N        | No. :   | SC170468                                     |                           |                       |                                    |                      |  |  |
| I Nar              | me of Pupil   | ;  |                           |                       | TUSHAR SAHU                        |                      |  |  |
| 2 Mor              | 2 Mother's Name : CHITRAREKHA SAHU  |  |                           |                       |                                    |                      |  |  |
| 3 Fath             | Father's/Guardian's Name  |  |                           |                       | RAMSHARAN SAHU                     |                      |  |  |
| 4 Date<br>(in f    | Date of Birth (in christian Era) according to Admission & Withdrawal Register (in figure) 14-10-07 (in words) FOURTEEN OCTOBER TWO THOUSAND SEVEN |  |                           |                       |                                    |                      |  |  |
| 5 Proc             | of for Date of Birth  | submitted at the time of                     | of admission:             | BIRTH CERTIFICATE     |                                    |                      |  |  |
| 6 Nati             | ionality  | ž  |                           |                       |                                    |                      |  |  |
| 7 Whe              | ether the candidate   | belongs to Scheduled                         | Caste or Scheduled Tr     | ibe or OBC :          |                                    | OBC                  |  |  |
| 8 Date             | e of first Admission  | in the School with cla                       | ss                        | ÷                     | 24-03-2017 IN C                    |                      |  |  |
| 9 Clas             | ss in which pupil las   | t studied                                    | (in figures)              | ; <u> </u>            | (in words)                         | TWELFTH              |  |  |
| 10 Scho            | School / Board Annual examination last taken with res   |  |                           |                       | XII, PASSI                         |                      |  |  |
| 11 Whe             | Whether failed, If so, once /twice in the same class:   |  |                           |                       | NA                                 |                      |  |  |
| 12 Subj            | ects Studied 1  | ENGLISH CORE                                 | 2 PHYSICS                 | 3 CHEMISTR            | Y 4 BIOLOGY                        | 5 PHYSICAL EDUCATION |  |  |
| 13 When            | ther qualified for pr   | romotion to the highe                        | r class                   |                       | YES                                | Qualified)           |  |  |
| If so,             | , to which class (in f  | ig.)   | -                         | (in words)            |                                    |                      |  |  |
| 14 Total           | No. of working da   | ys in the academic ses                       | sion :                    |                       | 153                                | -                    |  |  |
| 15 Total           | No. of working da   | of working days pupil present in the school: |                           |                       |                                    |                      |  |  |
| 16 Mont            | h upto which the pu   | ipil has paid school du                      | ies                       | Mar-25                |                                    |                      |  |  |
| 17 Any f           | Any fee concession availed of If so, the nature of such concession:   |  |                           |                       | NO                                 |                      |  |  |
| 18 Wheth           | Whether NCC Cadet Boy Scout/Girl Guide (details may be g  |  |                           |                       |                                    |                      |  |  |
| 19 Wheth           | Whether school is under Govt/Minority/Independent Category  |  | ndent Category:           |                       | NAINDEPENDENT CATEGORY             |                      |  |  |
| 20 Games<br>(menti | s played or extra cui<br>ion achievement lev  | rricular activities in w                     | hich the pupil usually to | ook part              | NA                                 | NI CATEGORY          |  |  |
| 21 Date o          | of application for cer  | rtificate                                    |                           |                       |                                    |                      |  |  |
| 22 Date o          | on which pupils nam   | e was struck off the ro                      | lls of the school:        |                       | 15-05-25                           |                      |  |  |
|                    | of issue of certificate   |  |                           |                       | 15-05-25                           |                      |  |  |
| 24 Any ot          | ther remarks  |  |                           |                       | 15-05-25                           |                      |  |  |
| I hearb<br>Date o  | by declare that the about the formula of birth furnished about  | pove information inclu                       | ding Name of the Cand     | idate,Father's Name,N | CONDUCT IS GOOD  fother's Name and |                      |  |  |
| Date:              | Date: 15625   |  |                           |                       |                                    |                      |  |  |
|                    | ustical type  |  | Marie Congress of the     |                       | 10                                 | Printincipal         |  |  |
| s : Near Hig       | gh Court, Raipur  | Road, Bodri, P.O.C                           | hakarbhata, Bilasp        | ur (C.G.) 495 220     | Bod                                | ri, Bilaspur (C      |  |  |